

Mrs. Alexis Galerno,  
Principal K-6  
Mr. Daniel Hargrave,  
Principal 7-HS  
386-210-4915  
386-210-4922 fax

## Burns Science and Technology Charter School

160 Ridge Rd  
Oak Hill, FL 32759

*"Creating the Future"*



### 2024-2025 School Year Enrollment

It is mandatory to read, complete, and return this form by  
January 19, 2024, to hold your spot for the 2024-2025 school year.

Dear Families,

This has been a very exciting school year at Burns Sci-Tech. We are proud of our students and all they have accomplished this year. We are an "A" rated school because of our outstanding students, parents, and staff. Our campus is thriving with education, activities, and fantastic parent involvement. We are grateful for your support and eager for what's to come in the 2024-2025 school year.

We currently have a growing list of 1,449 students wanting a place at Burns Science and Technology Charter School. Our current students and their siblings are our first priority. Please complete the form below for students returning to Burns Sci-Tech in August 2024. If there are **siblings of current students**, please fill out an application for the 2024-2025 school year on our website based on the grade level your student will be in starting August 2024.

Please complete the form below by printing the required information (legible handwriting). Return the form to the main office no later than January 19, 2024.

Parent/ Guardian Name	Email		Day time phone number
-----			
<b>Student(s) Returning to Burns Sci-Tech</b>	<b>Current Grade 2023-2024</b>	<b>Next Year Grade 2024-2025</b>	<b>Comments</b>
First and Last Name:			
First and Last Name:			
First and Last Name:			
<b>(NEW) Sibling(s) Applying to Burns Sci-Tech</b> <b>Also, fill out an application at burnsscitech.org</b>	<b>Current Grade 2023-2024</b>	<b>Next Year Grade 2024-2025</b>	<b>School Currently Attending/Comments</b>
First and Last Name:			
First and Last Name:			

**The kindergarten lottery will be held in the first week of March 2024. All other lotteries will be held the first week of April. RETURN THIS FORM BY JANUARY 19<sup>th</sup> TO SAVE YOUR SEAT.**